

City of Blaine
Anoka County, Minnesota

*Blaine City Hall
10801 Town Sq Dr NE
Blaine MN 55449*



Meeting Agenda - Final

Monday, March 23, 2020

7:00 PM

TEST AGENDA TEST AGENDA

Council Chambers

Nat'l Resources Conservation Board

Due to the COVID-19 pandemic, city meetings will now be held as a virtual meeting until further notice. Video Conference Option (allows viewers to participate in public comment periods):

<https://zoom.us/j/238170699>

Meeting ID: 238 170 699

Dial in option:

+1 312 626 6799 US

+1 301 715 8592 US

If you only want to watch the meeting and not give public comment please watch the meeting at [BlaineMN.gov/Video](https://www.blainemn.gov/video).

The Natural Resource Conservation Board is an advisory body to the City Council. The Board is charged with recommending acquisition of lands for open space and developing a Natural Resource Plan which includes environmental policy and guidelines for the maintenance and preservation of Blaine's existing and future opens spaces and trail corridors. One of the Board's functions is to hold public meetings and make recommendations to the City Council. For each item, the Board will receive reports prepared by City staff, provide the opportunity for public response, conduct Board discussions and make recommendations. The City Council, however, makes all final decisions on these matters.

1. **Call To Order**

2. **Roll Call**

3. **Approval of Minutes**

4. [MIN 18-35](#) APPROVAL OF THE MINUTES FROM JUNE 19, 2018

Attachments: [06-19-18nrcb.pdf](#)

3.-1 [MIN 19-45](#) APPROVAL OF THE OCTOBER 15, 2019 NRCB MINUTES

Sponsors: Monahan

Attachments: [10-15-19 nrcb](#)

3.-1 [MIN 20-03](#) APPROVAL OF THE NOVEMBER 19, 2019 NRCB MINUTES

Sponsors: Monahan

Attachments: [11-19-19 nrcb](#)

3.-1 [MIN 20-12](#) APPROVAL OF THE JANUARY 21, 2020 NRCB MINUTES

Sponsors: Haug

Attachments: [01-21-20 nrcb](#)

4. **Open Forum for Citizen Input**

Open Forum allows an opportunity for Citizens to address the Board with concerns which are not included on this agenda. Please raise your hand to be recognized by the Chairperson. Step up to the microphone on the left side of the chambers and announce your name and address before you present your comments.

5. **New Business**

5. [Com 17-02](#) ADMINISTRATION OF OATH OF OFFICE

6. [Com 17-03](#) MEETING RESUMES: ROLL CALL OF NRCB
APPROVAL OF THE AGENDA

5.-11 [TMP](#) OPEN SPACE REPORTS
[17-0378](#)

11. [Com 17-29](#) BLAINE WETLAND SANCTUARY NEIGHBORHOOD UPDATE

6. [Com 17-34](#) OPEN SPACE PROGRAMMING

9. [Com 17-47](#) GENERAL COMMUNICATION

5. [Com 18-13](#) ADMINISTRATION OF OATH OF OFFICE

6. [Com 18-14](#) MEETING RESUMES: ROLL CALL OF NRCB
4. [Com 18-12](#) NATURAL RESOURCE BOARD ADJOURNS SINE DIE
7. [Com 18-15](#) APPROVAL OF THE AGENDA
- 1 [Com 18-22](#) TOUR OF OPEN SPACES
7. [Com 18-27](#) COMMUNICATIONS

Attachments: [Teacher Open House Final.pdf](#)
[2018 block party flyer.pdf](#)
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6. **Old Business**
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Adjournment